

## VOLUNTEER APPLICATION FORM

NAME: \_\_\_\_\_ Mr. Ms. Mrs. Dr.  
                    LAST                      FIRST                      M.I.                      (circle one)

ADDRESS: \_\_\_\_\_  
                    STREET                      CITY                      STATE                      ZIP

PHONE#: (Day) \_\_\_\_\_ (Eve.) \_\_\_\_\_ BEST TIME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_/\_\_\_\_/\_\_\_\_

EMPLOYER/SCHOOL NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

The following information will help us place you in a volunteer position that best matches your interests and skills. Please circle the committee that represents your interest in volunteering:

Cooking Classes	Drill Team
Girl Scouts (Brownies/Juniors)	Sewing Classes
Tutoring	Teaching Piano Lessons
After-School Programs	Supervising Children (Mon. 7-9 p.m.)
Coaching (under 13 years teams)	Chess Instructors
Referee Games	Wood Working
Double Dutch	Gymnastics

WHEN ARE YOU AVAILABLE? (Circle all that apply and indicate A.M. or P.M.)

Monday    Tuesday    Wednesday    Thursday    Friday    Saturday    Sunday

HOW MANY HOURS PER MONTH CAN YOU CONTRIBUTE? 1-5    5-10    10-15    15-20

PLEASE LIST ANY CERTIFICATIONS YOU CURRENTLY HOLD (INCLUDE HEALTH & SAFETY, LICENSES, SPORTS AND OTHER RELEVANT CERTIFICATIONS): \_\_\_\_\_

ARE YOU FLUENT IN ANY FOREIGN LANGUAGE(S)?

WHICH ONE (S)? \_\_\_\_\_

CAN YOU TRANSLATE WRITTEN MATERIALS? \_\_\_\_\_

LIST (2) NON-FAMILY REFERENCES:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

IN THE EVENT OF AN EMERGENCY, PLEASE CONTACT:

NAME	RELATIONSHIP	PHONE (Day)	(Eve.)
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PLEASE READ BEFORE SIGNING:

I understand that:

- The information that I have provided may be verified, and I give permission to the Waterbury Department of Parks and Recreation to make inquiry of other to determine my suitability to act as a volunteer.
- In the course of volunteering for the Waterbury Department of Parks and Recreation, I may be dealing with confidential information, and I agree to keep such information in the strictest confidence.
- The relationship between the Waterbury Department of Parks and Recreation is an "at will" arrangement, and it may be terminated at any time without cause by either the volunteer or the Waterbury Department of Parks and Recreation.

I affirm that I have read the above and that the information I have given is true and complete.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE